

FILED FOR RECORD

_____ O'CLOCK _____ M

OCT 16 2024

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS



The Texas A&M University System BY _____ DEPUTY
Extension Activity and Travel Report to County Commissioner Court

Name: Taylor K. Chapa
County: Jack

Title: CEA - AG/NR
Month: September 2024

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
9/4	Traveled to Weatherford, TX for 2024 Fall Admin Meeting for District 3 & District 8	76		
9/5	Completed monthly travel report and turned in for commissioners' court.			
9/6	Jack Co. Sheep/Goat Tag Orders DUE! \$15.00/tag			
9/9	Turf Grass Training Day 1 via Microsoft Teams (Regional Training) 1pm-4pm			
9/10	Turf Grass Training Day 2 via Microsoft Teams (Regional Training) 1pm-3pm			
9/11	Completed Wildlife Newsletter and posted on website for views and sent out Mass Email. (55 total contacts) Completed 4-H Newsletter and sent out via Mass Email for promotion and posted on Webpage. (110 total contacts)			
9/12	Site visit out east of the county with landowner to discuss Pond Management. (2 total contacts)	21		
9/13	Completed In-Depth Summaries and Achievement Report and sent to RPL's Brent Bachelor & Dana Tarter as well as DEA Lorrie Coop.			
9/14	Assisted with Birthplace of Texas 4-H Sheep & Goat Jackpot. (51 goats, 62 lambs)	6		
9/17	Held Jack Co. Range Tour 2024 @ Fair Barn along Prescribed Burn. (47 total attendees given 2 CEU's) \$20.00/person	21		
9/17 cont.	Jacksboro 4-H Club Meeting 6pm (20 total attendees)	6		
9/20	JCYF Rabbit Orders DUE!			
9/22	Livestock Judging Practice 5pm @ Bryson ISD (15 total youth)	28		
9/24	Multi-Co. AG Programming Meeting in Stephens Co. (Jack, Young, Palo Pinto, Stephens, and Parker)	108		
9/26	Jack Co. Major Swine Tag Orders DUE!			
9/29	Livestock Judging Practice 5pm @ Bryson ISD (15 total youth)	28		
Totals		288		

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
54	12	160	117	124	220	0	2

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
10/2	State Fair of Texas Barrows Wave 3 (York, Other X)
10/6	State Fair of Texas Livestock Judging Contest
10/17	Multi-Co. White-Tailed Deer Program @ Stephens Co. (Jack, Young, Stephens, Palo Pinto, Parker)
10/18	"Beyond the Shot" Multi-Co. Youth Wildlife Program (Jack, Wise, Young, Montague, Palo Pinto)
10/21	Performance Appraisal with Lorrie Coop – D3 DEA @ 1:30pm
10/24	Multi-Co. NCTCC Program @ Graham, TX (Jack, Young, Stephens, Palo Pinto, Parker)
10/29	Jack Co. Sheep/Goat Validation

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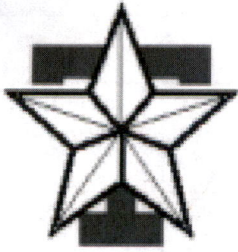
I hereby certify this is a true and correct report on activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 10/09/2024

Signed:



Texas A&M AgriLife Extension Service *The Texas A&M University System*, College Station, Texas



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: **Alinda Cox**

Title: **CEA-FCS**

County: **Jack**

Month: **September 2024**

		Miles	MEALS	Participants
4	Participated in Fall Administrative meeting, Weatherford	86		
5	Led District Foods Committee Meeting, Wichita Falls 9:00	120		
8	Led 4-H Club Officer Training, First United Methodist Church 1:30-5	1		11
9	Led 4-H Foods Meeting, Fair Barn 4:30	5		9
10	Led 4-H Club Manager Training, Fair Barn 5:30	5		6
14	Worked Goat ring at 4-H and Lion's Club Sheep & Goat Show	5		
16	Adult leaders ran Jacksboro 4-H Club Meeting, Fair Barn 6:30	5		20
15-20	Participated in National FCS Conference, Tuson, AZ			
21	Led session at Child Care Provider Conference, Stephenville	150		91
23	Led 4-H Food Project Meeting, First United Methodist Church 4:30	1		9
23-26	Presented Food Handlers, Jacksboro Food Science (4 classes)	6		58
27	Led Perrin 4-H Foods meeting, 9-11	30		2
30	Judged at State Fair Food Challenge, Dallas	192		
		606		206

Other expenses (list) _____

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**VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS**

BY _____ DEPUTY

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
8	63	136	252	665	206	1	1

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
1-2	Diabetes Training, Weatherford
4	4-H Food Workshop, Bryson 9-11
5	Heart of Texas Fair Food Challenge, Waco
6-11	Laughter Yoga Certification Class, Online 9:30-10:30 pm
7	Cluster Meeting, Palo Pinto 4-H Foods meeting, Fair Barn 4:30
8	A Matter of Balance, Olney Cub Center 12:30 Decorate Courthouse, 6:30
13-18	Laughter Yoga Certification Class, Online 9:30-10:30 pm
16	4-H Food Project meeting, First United Methodist Church 4:30
19	STOMP program, 12-8
21	Cooking with Hypertension, Concerned Citizens 10:00 am Performance Review 1:30
22	A Matter of Balance, Olney 12:30
23	County 4-H Food Show, 5:00
29	Jack County Health Fair, Hospital
30	Jack County 4-H Food Challenge

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021 Signed: Alinda Cox
 Texas AgriLife Extension Service* The Texas A&M University System * Jeff Hyde, College Station, Texas